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Scholar Abu Raihan

Muhammad Al Biruni

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(Ep-1) Chapter 5:Indian

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Alberuni, aka Al-Biruni,
travelled to India to learn
about the Hindus, and to
discuss with them
questions of religion,

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science, and literature,
and the very basis of their
civilisation. He remained
in India for 13 years,
studying and exploring.

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Abu Rehn Alberuni
whose real name was
Mohammad Bin Ahmad
was a famous historian,
mathematician,
philosopher, poet and
scholar of the court of

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Mahmud Ghaznavi. He spent several years in India. His book ' Tahqiq-e-Hind ' is a very valuable source of information of economic, political, religious and social conditions prevailing in contemporary India.

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Author: Dr. Edward C.

Sachau. Language:

English. Year of

Publication: 2007.

Format: Hardcover.

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~~Parhai Likhai~~

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and astrology of India
about A.D. 1030 by
Biruni, Muhammad ibn
Ahmad, 973?-1048;
Sachau, Eduard,
1845-1930

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account of the religion,
philosophy ...~~

Alberuni ' s Description
of India Alberuni was a
renowned philosopher, a
mathematician and a

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historian. He came in contact with Mahmud when he had invaded Khiva and he was presented before him as...

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ælb ru ni / (973

– after 1050) was an

Iranian scholar and

polymath during the

Islamic Golden Age. He

has been variously called

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as the "founder of Indology ", "Father of Comparative Religion ", "Father of modern geodesy ", and the first anthropologist.

~~Al-Biruni - Wikipedia~~
Albiruni ' s India: Part I
Alberuni (c. 972-1048)
was a Persian scholar
from the Khwarezm
region and spent a large
part of his life in Ghazni

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in modern-day
Afghanistan, capital of
the Ghaznavid dynasty.
He was the first
prominent Muslim
Indologist was one of the
greatest intellectuals of
the eleventh century.
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~~Albiruni ' s India: Part I~~

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~~HISTORY~~

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INDIA. expressions on this head are subtle, more particularly as this is one of the great questions which is only handled by the most eminent of their scholars. So

Brahmagupta says : "

Scholars have declared that the globe of the earth is in the midst of heaven, and that Mount Meru, the home of the Devas, as well as Vadavamukha

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below, is the home of
their opponents ;the
Daitya and Danava
belong to it.

~~Columbia University
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India (v. 1)~~

Al-Beruin's India: An
Account of the Religion,
Philosophy, Literature,
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Astronomy, Customs,
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India about 1030AD.

~~Al-BIRUNI'S INDIA:
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science and literature and what formed the very basis of their civilization.

~~Alberuni's India by~~

~~Eduard Sachau—~~

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He was an expert on Persian polymath Al-Biruni and wrote a translation of Kitab ta'rikh al-Hind, Al-Biruni's encyclopedic work on India. Also,

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Sachau wrote papers related to Ibadism. While a student at Kiel, he became part of the fraternity Teutonia Kiel (1864).

~~Eduard Sachau~~
~~Wikipedia~~

Alberuni, born in Chorasmia, south of the Aral Sea, was one of the leading scholars of his day. He accompanied the

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Afghan ruler Mahmud on his invasion of India in the early eleventh century, and...

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Al-Biruni - India - Mineralogy - N. A. Baloch - Places - Bayruni conducted advanced research and wrote original standard works

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in different areas of knowledge - such as mathematics, astronomy, astrology, physics, pharmacology, cosmology, mineralogy, geography, history, chronology and cultural anthropology... Figure 1.

Manuscript Review:

~~‘ The Indica ’ or ‘ Al-
bayruni ’ s India ...~~

In the West it is most

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often referred to as India, after E. C. Sachau ' s translation (Alberuni ' s India, 2 vols., London, 1888, 1910). There are also some references to Indian data in

B r n ' s al-
r al-b q a. Of
the two works, Ket b
B tanjal is the earlier.

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India To Learn About
The Hindus, And To
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Translated and annotated
by orientalist Edward
Sachau (1845-1930), this

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1887-8 two-volume work is the account by Muslim polymath and traveller Alberuni (973-1048) of Indian political and social life in the medieval period. Sachau published the manuscript in Arabic in 1885-6, at the same time working on an English translation.

Alberuni, born in Chorasmia, south of the Aral Sea, was one of the

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leading scholars of his day. He accompanied the Afghan ruler Mahmud on his invasion of India in the early eleventh century, and remained there for thirteen years, making a detailed study of Indian life and culture, and in particular studying the Hindu religion. Alberuni claims that his work is not polemical in nature, but a simple

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historical record of facts, and he commends the learning of the Hindus in philosophy, mathematics and astronomy. Volume 1 discusses Hindu beliefs, the caste system and the calendar.

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History Of The Early Life
Of Hiuen Tsiang And
His Travels In The
Western World By The
Shamn Hwui Li, With
An Introduction
Containing An Account
Of The Works Of Hiuen-
Tsiang And A Preface By
L. Cranmer-Bying.

"Alberuni, or Abu
Raihan, as known to his
contemporaries, was a

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Central Asian traveller visiting India in around AD 1030. His account of India, called *Tahqîq Mâlîl-Hind*, is still valued as a source book by Indophiles in general and the researchers of Indian history in particular. Edited with notes and indices by Edward Sachau, and first published in 1888, this is the only available English

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translation of the Arabic original. This volume has two accompanying essays, relevant in the understanding of the time and the context when the text was written, and later when it was translated. MC Joshi, the former Director General of the Archæological Survey of India (ASI), in his essay, ""Alberuni: An

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Outstanding Author on Medieval India,"" examines the nature of Alberuni's scholarship, and the scope of his account of India. Peter Heine, Professor of Islamic Studies of the non-Arab World and Acting Director, Institute of Asian and African Studies, at the Humboldt University in Berlin, in his essay ""The

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Orientalist of the Kaiser,"" investigates the intellectual climate of the period when the first translation of Alberuni's India appeared. Edward Sachu, the translator and editor of the Arabic text - and one of Prof. Heine's predecessors at the University - was not only a protagonist of classical Oriental studies in Germany, but also

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became one of the
founding fathers of
modern Oriental studies.
"

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