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We live in an era defined by a sense of separation, even in the midst of networked connectivity. As cultural climates sour and divisive political structures spread, we are left wondering about our ties to each other. Consequently, there is no better time than now to reconsider ideas of unity. In *The Ethics of Oneness*, Jeremy David Engels reads the Bhagavad Gita alongside the works of American thinkers Ralph Waldo Emerson and Walt Whitman. Drawing on this rich combination of traditions, Engels presents the notion that individuals are fundamentally interconnected in their shared divinity. In other words, everything is one. If the lessons of oneness are taken to heart, particularly as they were expressed and celebrated by Whitman, and the ethical challenges of oneness considered seriously, Engels thinks it is possible to counter the pervasive and

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problematic American ideals of hierarchy, exclusion, violence, and domination.

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me alone. Wednesday evening we had a fine surprise: two of our "missing" returned. They had been forced to land behind the enemy's line because their motor had stopped. They were hardly down when the "Pisangs" (French peasants) came running toward them from every direction. They managed to get into a nearby woods by beating a hasty retreat. Behind them they heard the yelling of the men and women. The woods was surrounded, and they had to hide till night fell. Then they escaped into the Argonne Forest, under cover of darkness although fired on a number of times. Here they spent five days, avoiding French troops. As they had only berries and roots to eat, and could only travel at night, they were almost ready to surrender. But on the morning of the seventh day they heard someone say, in German, "Get on the job, you fool." Those were sweet words to

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them, for it was a scouting party of German Dragoons. Thus, they got back to us.M., SEPTEMBER 10, 1914Yesterday I wRead More

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Examines the pastoral tradition as an interconnected mega-poem

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